



<b>FORM PTO-449/A and B (modified PTO/SB/08)</b> <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>				APPLICATION NO.: 09/840,085		ATTY. DOCKET NO.: Y0087.70010US00	
				FILING DATE: April 24, 2001		CONFIRMATION NO.: 2186	
				APPLICANT: Alanna S. Schepartz, <i>et al.</i>			
				GROUP ART UNIT: 1647		EXAMINER: M.P. Allen	
Sheet	1	of	1				

#### U.S. PATENT DOCUMENTS

Examiner's Initials #	Cite No.	U.S. Patent Document		Name of Patentee or Applicant of Cited Document	Date of Publication or Issue of Cited Document MM-DD-YYYY
		Number	Kind Code		

#### FOREIGN PATENT DOCUMENTS

Examiner's Initials #	Cite No.	Foreign Patent Document			Name of Patentee or Applicant of Cited Document	Date of Publication of Cited Document MM-DD-YYYY	Translation (Y/N)
		Office/ Country	Number	Kind Code			

#### OTHER ART — NON PATENT LITERATURE DOCUMENTS

Examiner's Initials #	Cite No	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	Translation (Y/N)
MA		CHIN, Jason W., <i>et al.</i> , "Design and Evolution of a Miniature Bcl-2 Binding Protein," Agnew. Chem. Int. Ed. 2001, 40, No. 20, 3806-3809	
MA		CHIN, Jason W., <i>et al.</i> , Methodology for Optimizing Functional Miniature Proteins Based on Avian Pancreatic Polypeptide Using Phage Display," Bioorganic & Medicinal Chemistry Letters 11 (2001) 1501-1505	
MA		RUTLEDGE, Stacey E., <i>et al.</i> , "A view to a kill: ligands for Bcl-2 family proteins," Chemical Biology 2002, 6:479-485	
MA		WU, Herren, <i>et al.</i> , "Building zinc fingers by selection: Toward a therapeutic application," Proc. Natl. Acad. Sci., Vol. 92, pp. 344-348, January 1995	

EXAMINER: /Marianne Allen/	DATE CONSIDERED: 02/08/2007
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\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

\* a copy of this reference is not provided as it was previously cited by or submitted to the office in a prior application, Serial No. \_\_, filed \_\_, and relied upon for an earlier filing date under 35 U.S.C. 120 (continuation, continuation-in-part, and divisional applications).

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